

AMANDA N. LISKAMM  
Director, Consumer Protection Branch  
MANU J. SEBASTIAN  
Trial Attorney  
U.S. Department of Justice  
Consumer Protection Branch  
450 Fifth Street, NW, Suite 6400S  
Washington, D.C. 20001  
Telephone: (202) 514-0515  
Facsimile: (202) 514-8742  
Email: [Manu.J.Sebastian@usdoj.gov](mailto:Manu.J.Sebastian@usdoj.gov)

E. MARTIN ESTRADA  
United States Attorney  
MACK E. JENKINS  
Assistant United States Attorney  
Chief, Criminal Division  
VALERIE MAKAREWICZ (Cal. Bar No. 229637)  
Assistant United States Attorney  
Major Frauds Section  
1100 United States Courthouse  
312 North Spring Street  
Los Angeles, California 90012  
Telephone: (213) 894-0756  
Facsimile: (213) 894-6269  
E-mail: Valerie.Makarewicz@usdoj.gov

Attorneys for Plaintiff  
UNITED STATES OF AMERICA

UNITED STATES DISTRICT COURT

FOR THE CENTRAL DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,

No. 5:23-CR-00021-JGB

Plaintiff,

V.

JASON EDWARD THOMAS CARDIFF,

EX PARTE APPLICATION FOR LEAVE TO  
EXTEND PAGE LIMITATION FOR  
GOVERNMENT'S OPPOSITION TO MOTION  
TO DISMISS

[Filed concurrently with  
[Proposed] Order]

1                   **EX PARTE APPLICATION FOR LEAVE TO EXTEND PAGE LIMITATION FOR**  
2                   **GOVERNMENT'S OPPOSITION TO MOTION TO DISMISS**

3                   **I.           CONTACT INFORMATION FOR OPPOSING COUNSEL PURSUANT TO C.D. CAL**

4                   **LOCAL RULE 7-19**

5                   Stephen Gerard Larson  
6                   Larson LLP  
7                   555 South Flower Street 30th Floor  
8                   Los Angeles, CA 90071  
9                   213-436-4888  
10                  Fax: 213-623-2000  
11                  Email: slarson@larsonllp.com

12                  Hillary Potashner  
13                  Larson LLP  
14                  555 South Flower Street, 30th Floor  
15                  Los Angeles, CA 90071  
16                  213-436-4888  
17                  Fax: 213-623-2000  
18                  Email: hpotashner@larsonllp.com

19                  Jonathan Daniel Gershon  
20                  Larson LLP  
21                  555 South Flower Street, 30th Floor  
22                  Los Angeles, CA 90071  
23                  213-436-4888  
24                  Fax: 213-623-2000  
25                  Email: jgershon@larsonllp.com

26                  **II. APPLICATION**

27                  Plaintiff United States of America, by and through its counsel  
28                  of record, the United States Attorney for the Central District of  
29                  California and Assistant United States Attorney Valerie L. Makarewicz  
30                  and Department of Justice Trial Attorney Manu J. Sebastian, hereby  
31                  requests the Court enter an Order extending the page limit for the  
32                  Government's Opposition to the Motion to Dismiss by one page to 26  
33                  pages.

34                  On April 19, 2024, Stephen Larson of Larson LLP advised by email  
35                  that Defendant does not oppose this request.

1  
2 Dated April 22, 2024:

Respectfully submitted,

3  
4 E. MARTIN ESTRADA  
5 United States Attorney

6 AMANDA LISKAMM  
7 Director, Consumer Protection  
Branch

8 /s/  
9 

---

10 MANU J. SEBASTIAN  
11 Trial Attorney  
12 VALERIE MAKAREWICZ  
13 Assistant United States Attorney

14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
Attorneys for Plaintiff  
UNITED STATES OF AMERICA